

Holman Middle School PTA  
October 2018 Treasurer Report  
Updated 10/15/18 by Tiffany Baham

| Carry Forward from Previous Year                     |                         |                    |                           | \$                    | 9,575.61 |
|------------------------------------------------------|-------------------------|--------------------|---------------------------|-----------------------|----------|
|                                                      | 2018 - 2019<br>Proposed | OCT ACTUAL         | 2018 - 2019 YTD<br>ACTUAL | Variance              |          |
| <b>1 Fundraising</b>                                 |                         |                    |                           |                       |          |
| Bookstore/Spirit wear                                | \$ 8,000.00             | \$ 476.04          | \$ 4,268.03               | \$ (3,731.97)         |          |
| Bookstore/Spirit wear Expense                        | \$ (5,000.00)           | \$ -               | \$ (4,340.30)             | \$ 659.70             |          |
| Boxtops                                              | \$ 500.00               | \$ -               | \$ -                      | \$ (500.00)           |          |
| Boxtop Expense                                       | \$ (50.00)              | \$ -               | \$ -                      | \$ 50.00              |          |
| Bricks                                               | \$ 700.00               | \$ -               | \$ -                      | \$ (700.00)           |          |
| Bricks Expense                                       | \$ (300.00)             | \$ -               | \$ -                      | \$ 300.00             |          |
| Community Sponsorships                               | \$ 1,000.00             | \$ -               | \$ -                      | \$ (1,000.00)         |          |
| Community Sponsorship Expense                        | \$ (225.00)             | \$ -               | \$ -                      | \$ 225.00             |          |
| Corporate Matching                                   | \$ 500.00               | \$ -               | \$ -                      | \$ (500.00)           |          |
| Direct Donations                                     | \$ 9,000.00             | \$ 2,205.00        | \$ 4,372.00               | \$ (4,628.00)         |          |
| Square Fee                                           | \$ -                    | \$ (11.41)         | \$ (30.69)                | \$ (30.69)            |          |
| PTA Flyers/Envelopes Expense/Magnets                 | \$ (150.00)             | \$ -               | \$ -                      | \$ 150.00             |          |
| Transfer from Scholarship Fund                       | \$ 1,500.00             | \$ -               | \$ -                      | \$ (1,500.00)         |          |
| <b>SubTotal Fundraising</b>                          | <b>\$ 15,475.00</b>     | <b>\$ 2,669.63</b> | <b>\$ 4,269.04</b>        | <b>\$ (11,205.96)</b> |          |
| <b>2 Student Programs &amp; Support</b>              |                         |                    |                           |                       |          |
| 8th Grade End of Year Party                          | \$ (1,500.00)           | \$ -               | \$ -                      | \$ 1,500.00           |          |
| 8th Grade Moving Up                                  | \$ (600.00)             | \$ -               | \$ -                      | \$ 600.00             |          |
| All Holman Reads                                     | \$ (500.00)             | \$ -               | \$ -                      | \$ 500.00             |          |
| Huskie Huddle                                        | \$ (270.00)             | \$ -               | \$ -                      | \$ 270.00             |          |
| Huskie Straight A Recognition                        | \$ (1,350.00)           | \$ -               | \$ -                      | \$ 1,350.00           |          |
| Huskie Value Programs                                | \$ (1,000.00)           | \$ -               | \$ -                      | \$ 1,000.00           |          |
| Reflections                                          | \$ (500.00)             | \$ -               | \$ -                      | \$ 500.00             |          |
| Student Agendas                                      | \$ (2,800.00)           | \$ -               | \$ (2,780.16)             | \$ 19.84              |          |
| Agenda Replacement Income                            | \$ 200.00               | \$ -               | \$ -                      | \$ (200.00)           |          |
| <b>Subtotal Student Programs &amp; Support</b>       | <b>\$ (8,320.00)</b>    | <b>\$ -</b>        | <b>\$ (2,780.16)</b>      | <b>\$ 5,539.84</b>    |          |
| <b>3 Parent Programs &amp; Support</b>               |                         |                    |                           |                       |          |
| Parent Meeting with Principal                        | \$ (250.00)             | \$ -               | \$ -                      | \$ 250.00             |          |
| Parent Programs                                      | \$ (1,500.00)           | \$ (265.00)        | \$ (265.00)               | \$ 1,235.00           |          |
| <b>Subtotal Parent Programs &amp; Support</b>        | <b>\$ (1,750.00)</b>    | <b>\$ (265.00)</b> | <b>\$ (265.00)</b>        | <b>\$ 1,485.00</b>    |          |
| <b>4 Teacher/Staff Programs &amp; Support</b>        |                         |                    |                           |                       |          |
| Back to School Bus Driver Event                      | \$ (100.00)             | \$ (79.63)         | \$ (79.63)                | \$ 20.37              |          |
| Clinic (supplies county doesn't provide)             | \$ (100.00)             | \$ -               | \$ -                      | \$ 100.00             |          |
| Counseling                                           | \$ (150.00)             | \$ -               | \$ -                      | \$ 150.00             |          |
| End of Year Staff Luncheon                           | \$ (760.00)             | \$ -               | \$ -                      | \$ 760.00             |          |
| School Beautification Project                        | \$ (1,000.00)           | \$ -               | \$ -                      | \$ 1,000.00           |          |
| Staff Recognition                                    | \$ (525.00)             | \$ -               | \$ -                      | \$ 525.00             |          |
| Teacher Events                                       | \$ (525.00)             | \$ (161.10)        | \$ (161.10)               | \$ 363.90             |          |
| Teacher Grants (20 @ \$100/grant)                    | \$ (2,000.00)           | \$ -               | \$ -                      | \$ 2,000.00           |          |
| <b>Subtotal Teacher/Staff Programs &amp; Support</b> | <b>\$ (5,160.00)</b>    | <b>\$ (240.73)</b> | <b>\$ (240.73)</b>        | <b>\$ 4,919.27</b>    |          |
| <b>5 Community Support</b>                           |                         |                    |                           |                       |          |
| Huskie Scholarship Award                             | \$ (1,500.00)           | \$ -               | \$ -                      | \$ 1,500.00           |          |
| Huskie Scholarship Plaque                            | \$ (25.00)              | \$ -               | \$ -                      | \$ 25.00              |          |
| Moody Scholarship                                    | \$ (250.00)             | \$ (250.00)        | \$ (250.00)               | \$ -                  |          |
| Philanthropy (student aid for field trips)           | \$ (300.00)             | \$ -               | \$ -                      | \$ 300.00             |          |
| <b>Subtotal Community Support</b>                    | <b>\$ (2,075.00)</b>    | <b>\$ (250.00)</b> | <b>\$ (250.00)</b>        | <b>\$ 1,825.00</b>    |          |
| <b>6 PTA Administrative Support</b>                  |                         |                    |                           |                       |          |
| Administrative Supplies                              | \$ (400.00)             | \$ (46.81)         | \$ (46.81)                | \$ 353.19             |          |
| Annual Conference & Training                         | \$ (300.00)             | \$ -               | \$ -                      | \$ 300.00             |          |
| Annuals Awards Banquet                               | \$ (125.00)             | \$ -               | \$ -                      | \$ 125.00             |          |
| Bonding/Liability Insurance                          | \$ (200.00)             | \$ (179.00)        | \$ (179.00)               | \$ 21.00              |          |
| End of Year PTA Board Dinner                         | \$ (200.00)             | \$ -               | \$ -                      | \$ 200.00             |          |
| Summer PTA Flyers/Envelopes                          | \$ -                    | \$ -               | \$ -                      | \$ -                  |          |
| Website Fee                                          | \$ (420.00)             | \$ (160.70)        | \$ (424.70)               | \$ (4.70)             |          |
| <b>Subtotal PTA Administrative Support</b>           | <b>\$ (1,645.00)</b>    | <b>\$ (386.51)</b> | <b>\$ (650.51)</b>        | <b>\$ 994.49</b>      |          |

|                                                |     | 2018 - 2019<br>Proposed | OCT ACTUAL         | 2018 - 2019 YTD<br>ACTUAL | Variance             |
|------------------------------------------------|-----|-------------------------|--------------------|---------------------------|----------------------|
| <b>7 Summer Start Up Budget 19-20</b>          |     |                         |                    |                           |                      |
| Pre-approved Bonding/Liability Insurance 19-20 |     | \$ (200.00)             | \$ -               | \$ -                      | \$ 200.00            |
| Pre-approved Budget for Student Agenda 19-20   |     | \$ (2,800.00)           | \$ -               | \$ -                      | \$ 2,800.00          |
| Pre-approved Huskie Huddle 2019                |     | \$ (270.00)             | \$ -               | \$ -                      | \$ 270.00            |
| Pre-approved PTA Flyers/Envelopes 19-20        |     | \$ (150.00)             | \$ -               | \$ -                      | \$ 150.00            |
| <b>Subtotal Summer Start Up Budget 19-20</b>   |     | <b>\$ (3,420.00)</b>    | <b>\$ -</b>        | <b>\$ -</b>               | <b>\$ 3,420.00</b>   |
| <b>8 PTA Membership Support</b>                |     |                         |                    |                           |                      |
| Membership (500@\$5)                           | 275 | \$ 2,500.00             | \$ 675.00          | \$ 1,375.00               | \$ (1,125.00)        |
| Square Fee                                     |     | \$ -                    | \$ (6.49)          | \$ (13.74)                | \$ (13.74)           |
| County Council Membership Dues (.10)           |     | \$ (49.70)              | \$ (49.70)         | \$ (49.70)                | \$ -                 |
| National/State/Local PTA Dues (2.25)           |     | \$ (1,125.00)           | \$ -               | \$ -                      | \$ 1,125.00          |
| Virginia PTA Membership Dues (1.50)            |     | \$ (750.00)             | \$ -               | \$ -                      | \$ 750.00            |
| <b>Subtotal PTA Membership Support</b>         |     | <b>\$ 575.30</b>        | <b>\$ 618.81</b>   | <b>\$ 1,311.56</b>        | <b>\$ 736.26</b>     |
| <b>Net</b>                                     |     |                         |                    |                           |                      |
|                                                |     | <b>\$ 3,255.91</b>      | <b>\$ 2,146.20</b> | <b>\$ 10,969.81</b>       | <b>\$ (1,861.71)</b> |
|                                                |     |                         | Check Book         | \$ 10,969.81              |                      |
|                                                |     |                         |                    | \$ -                      |                      |

**Savings Account:**

|                            |                             |
|----------------------------|-----------------------------|
|                            | <b>Scholarship<br/>Fund</b> |
| Beginning Balance          | \$ 4,534.60                 |
| Transfer to PTA Checking   | \$ -                        |
| Transfer from PTA Checking | \$ -                        |
| Interest                   | \$ 5.32                     |
| Ending Balance             | <u>\$ 4,539.92</u>          |